



**UNITED STATES PONY CLUB  
DEEP SOUTH REGION FUNDRAISER  
OPEN HORSE TRIAL AND COMBINED TEST DIVISIONS  
TO RUN IN CONJUNCTION WITH REGIONAL QUALIFYING RALLY**

MARCH 11-13, 2011  
LAGNIAPPE EQUESTRIAN CENTER  
13349 Verger Rd Folsom, La

**OFFICIALS**

Organizers: David Roberts, PK Richter  
Upper Level Judge: Dorothy Maxfield  
Lower Level Judges: Vicki Macgowan, Debbie Frey  
Technical Delegate: Laura Adare

Dressage and Stadium on Saturday, March 12<sup>th</sup>  
Cross Country on Sunday, March 13<sup>th</sup>  
Open classes will be scheduled to run at the same times as rally schedule with  
rally competitors in each division riding first and open riders to follow.

CLOSING DATE FOR ENTRIES: FEB 18<sup>TH</sup>  
Late entries will be accepted until Feb 21<sup>st</sup>, but a \$20 late fee will apply

ENTRY FEES:  
HORSE TRIAL DIVISIONS \$165.00  
COMBINED TEST DIVISIONS \$110.00  
Entry fee includes stabling (2 nights for HT, 1 night for CT) and 2 bags of shavings  
Tack stalls are an extra \$15 per day

Competition will be run under USPC rules and regulations. All riders must wear a medical armband during all phases of riding and a protective vest when on cross country course. All riders must wear a protective helmet when on the horse.

**Divisions Offered (both HT and CT)**

- Antelope** \* Jumping height of 2' max  
\* Required Dressage Test – 2010 USEF Beginner Novice Test A (test may be called, but will incur a 2 point penalty)
- Deer** \* Jumping height of 2' 3" max  
\* Required Dressage Test - 2010 USEF Beginner Novice Test B
- Beginner Novice** \* Jumping height 2'7" max  
\* Required Dressage Test – 2010 USEF Beginner Novice Test B
- Novice** \* Jumping height 2'11" max  
\* Required Dressage Test – 2010 USEF Novice Test B
- Training** \* Jumping height 3'3" max  
\* Required Dressage Test – 2010 USEF Training Test B

**GENERAL INFORMATION**

1. A 12 month negative coggins dated March 13, 2010 or later must be included with all entries
2. All dressage tests will be ridden in the Small Arena and must be ridden from memory (see exception for Antelope division above)
3. Ribbons will be awarded to 6<sup>th</sup> place in each division.

4. A coaches meeting will be held Sat at 7:30am in the club house. All coaches must check in to receive their identification band.
5. Concession stand will be available in the club house.
6. Vet will be on grounds, farrier will be on call
7. Ambulance will be on grounds during all riding phases
8. A longeing area will be designated. To comply with USPC guidelines, the person longeing must wear a helmet and paddock boots (or similar footwear).
9. USPC competitions depend on volunteers for success. Anyone wishing to volunteer can report to the Volunteer Coordinator. Meeting for those volunteering to jump judge for cross country course will be held Sat evening right after the last ride.

**THE FOLLOWING USPC CODE OF CONDUCT WILL BE ENFORCED DURING THIS COMPETITION**

The United States Pony Clubs, Inc. is proud of its reputation for good sportsmanship, horsemanship, teamwork and well-behaved members. The USPC expects appropriate behavior from all members, parents and others participating in any Pony Club activity. Inappropriate behavior may include, but is not limited to: possession, use or distribution of any illegal drugs or alcohol; profanity, vulgar language or gestures; harassment (*i.e.*, using words or actions that intimidate, threaten or persecute others before, during or following Pony Club activities); failure to follow rules; cheating; and abusing a horse.

**LOUISIANA EQUINE/FARM ANIMAL LIABILITY WARNING:** Under Louisiana law, an equine activity sponsor or equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to R.S. 9:2795.1.

**ACCOMODATIONS:**

Closest hotels are located in Covington, about 30 minutes from Lagniappe. Some available hotels are:  
 Comfort Inn, 30 Louis Prima Dr, Covington, LA, (985) 809-1234  
 Best Western, 625 N Hwy 190, Covington, LA (985) 892-2681

Limited hookups are available for \$25/night. You must make prearrangements with organizer for reservations.

**DIRECTIONS TO LAGNIAPPE:**

Coming from I-12 (east or west): Take Covington/Mandeville exit to US 190 West toward Covington. Once through Covington take split to the left onto Hwy 25. Stay on Hwy 25 through Folsom. Once through Folsom you will see Spencer's Feed Store on the left and almost immediately the sign for Lagniappe on the right (white sign with jumping horse). Turn right onto Verger road. Lagniappe is at the end of the road.

Coming from I-59: Take Poplarville exit, Hwy 26 west towards Bogalusa. Once through Bogalusa, this hwy will turn into Hwy 10. Stay on Hwy 10 through Franklinton. Once through Franklinton take Hwy 25 south towards Folsom. Before reaching Folsom you will see the sign for Lagniappe (white sign with jumping horse) on your left. Turn left onto Verger road. Lagniappe is at the end of the road. HINT: If you see Spencer's Feed Store on your right you have gone too far.

***For more information please contact David Roberts (601-784-3896) or PK Richter ([pkrichter@cox.net](mailto:pkrichter@cox.net))***

**MAIL ENTRIES TO**  
**David Roberts**  
**120 Arlington Loop**  
**Beaumont MS 39432**

**ALL ENTRIES MUST INCLUDE**

- \_\_\_ Competitor entry form (one per horse/rider combination)
- \_\_\_ USPC Activity Release form (one per rider)
- \_\_\_ 12 month negative coggins dated March 13, 2010 or later for each horse
- \_\_\_ Payment for full fees payable to Gulf Coast Gallopers Pony Club

**Deep South Region Open HT and CT Fundraiser**

**Competitor Entry Form**

(one entry per horse/rider combination)

**Closing Date: Feb 18<sup>th</sup>**

NOTE: Entries must be postmarked by Feb 18<sup>th</sup> and must be complete. Any entry postmarked after Feb 18<sup>th</sup> must include a \$20 late fee. Any entry postmarked after Feb 21st will not be accepted.

Competitor's Name \_\_\_\_\_

Address: \_\_\_\_\_

Contact Info: Phone \_\_\_\_\_ Email \_\_\_\_\_

Horse: \_\_\_\_\_

(12 month negative coggins dated March 13, 2010 or later must be submitted with this entry )

Coach (if applicable): \_\_\_\_\_

I would like to be stabled with: \_\_\_\_\_

<b><i>Check off Division Entering</i></b>			<b><i>Entry Fee</i></b>
___ Antelope (2'	___ HT	___ CT	_____
___ Deer (2'3")	___ HT	___ CT	_____
___ Beginner Novice	___ HT	___ CT	_____
___ Novice	___ HT	___ CT	_____
___ Training	___ HT	___ CT	_____
<b>TOTAL ENTRY FEES</b>			_____
<b><i>Additional</i></b>			<b><i>Fee</i></b>
___ Tack Stall (\$15 per day) X _____ days			_____
___ Trailer hookup (\$25 for weekend)			_____
___ Late Fee (for entry postmarked after Feb 18 <sup>th</sup> )			_____
<b>TOTAL ADDITIONAL FEES</b>			_____
			<b>TOTAL PAYMENT</b> _____

**LOUISIANA EQUINE/FARM ANIMAL LIABILITY WARNING:** Under Louisiana law, an equine activity sponsor or equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to R.S. 9:2795.1.

**Parent Certification (for competitors under the legal age of consent)**

I/We, the parent(s) of \_\_\_\_\_ have reviewed the above information and we agree to allow our child to compete in the discipline and at the level as so noted above in the United States Pony Club Activity.

\_\_\_\_\_  
Parent/Guardian Signature (Only 1 signature required)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**ALL COMPETITORS MUST ALSO SIGN THE USPC ACTIVITIES/RALLY RELEASE INCLUDED WITH THIS PACKET**



COMPETITOR ACTIVITY/ RALLY RELEASE

Name of Competitor \_\_\_\_\_

I AGREE for myself, and/or my child, my/our administrators and assigns, in consideration for my, and/or my child's, participation in all United States Pony Clubs, Inc. (USPC) activities (Club, Regional or National) to the following:

- (1) the acceptance of competitor as a participant in the Activity by the United States Pony Clubs, Inc. does not constitute a determination of any nature by the United States Pony Clubs, Inc., it's affiliates, employees and agents ("USPC") that the Activity is suitable, safe or otherwise appropriate, for Competitor, by reason of Competitor having attained any specific USPC Rating Level or otherwise, and that USPC makes no determinations, evaluation, representation or warranty to any such effect,
(2) they understand the Activity and the jumps, courses and equestrian performances, competitions and activities (mounted or un-mounted) constituting the Activity, any and all of which may, in fact, be more difficult and different than those constituting the jumps, courses and equestrian performances, competition and activities (mounted or un-mounted) used in establishing, testing for and assigning or awarding any USPC (or other organization's) Rating Level,
(3) they understand that equestrian activities such as the Activity are inherently dangerous and that they accept the inherent risks involved therein (including, without limitation, the risk of injury, death and damage or destruction to or of horses and other property),
(4) the decision to participate in the Activity, and any evaluation of the Competitor's ability to safely and competently participate therein, has been made at the sole and absolute discretion of the Competitor and Parent(s) and Competitor and Parent(s) accept complete responsibility for such decision and such participation,
(5) Competitor and Parent(s) have read and understand the policies and regulations governing the United States Pony Clubs, Inc., participation in activities sponsored or operated by it, and specifically the rules of the Activity, and each agree to abide by such rules, as now in effect, and as amended and in effect from time to time hereafter,
(6) Competitor and Parent(s) understand that failure to adhere to the code of conduct and/ or policies and regulations may result in dismissal from the competition or other such action as deemed necessary by the officials of the competition.
(7) Competitor's entry into this competition constitutes his/ her release to photograph and/ or videotape and publish and/ or broadcast his/ her involvement in this competition to USPC.
(8) Competitor and Parent(s) each hereby release and agree to hold harmless USPC, its officers , agents, representatives as well as the land owner, his heirs, estate, etc. from and against any claims and causes or action, Competitor or Parent(s) (or their respective successors, representatives, heirs or assigns) may have as a result of Competitor's participation in above stated Activity.
(9) participation in a USPC Activity/ Rally is a privilege, not a right, and entry and/ or participation may be refused at any time, with or without cause, for any reason, in the sole and absolute discretion of the Regional Supervisor/ Organizer, including but not limited to the determination that the entry and/ or continued participation might obstruct the activity and/ or reflect adversely on the USPC.
(10)they expressly assume all risks of harm to competitor or competitor's mount, including harm resulting from negligence of the USPC or the USPC activity, and specifically agree to the applicable state statute/ law regarding equine/ farm animal activity liability and signed posting (if any), in any state in which competitor participates in a USPC activity. A true copy of the state statues in effect at the time of the execution of this agreement is included and incorporated herein.

Signature of Competitor - if legal age of majority for the participant's state of residence or emancipated \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent (only one needed) \_\_\_\_\_ Date \_\_\_\_\_ Signature of 2nd Parent (Optional) \_\_\_\_\_ Date \_\_\_\_\_





# MEDICAL RELEASE CARD

USPC • 4041 Iron Works Pkwy • Lexington, KY 405118483 • (859) 2547669 • memberservices@ponyclub.org

PROPERTY OF THE UNITED STATES PONY CLUBS, INC. • FOR OFFICIAL USE ONLY

*The purpose of the USPC Medical Card is to allow a USPC member to receive medical treatment in the absence of parent/legal guardian, provide handy emergency contact information and medical history for emergency medical personnel. It is the responsibility of the parent/guardian to complete the Medical Card, update the card when necessary, and ensure that the USPC member wear the card in an armband at all Pony Club activities.*

## Section 1. ASSUMPTION OF RISK AND WAIVER

*I understand that there are inherent risks of serious injury, including head injury, or even death possible with equine activities. I hereby, intending to be legally bound, for myself, my heirs, and assigns, executors and administrators, waive and release forever any and all liability, and all claims for damages against The United States Pony Clubs, Inc. (USPC), Board of Governors, Instructors, Administrators, Volunteers and/or Employees for any and all injuries and/or losses I/my son/my daughter/my ward may sustain associated with my child's voluntary participation in USPC activities.*

\_\_\_\_\_ or \_\_\_\_\_  
ORIGINAL SIGNATURE OF USPC MEMBER APPLICANT      DATE      ORIGINAL SIGNATURE OF APPLICANT'S PARENT OR LEGAL GUARDIAN      DATE  
REQUIRED IF APPLICANT IS OF THE AGE OF MAJORITY      IN THEIR STATE OF RESIDENCE      REQUIRED IF APPLICANT IS UNDER THE AGE OF MAJORITY      IN THEIR STATE OF RESIDENCE

## Section 2. USPC MEDICAL WAIVER AND TREATMENT RELEASE

*In consideration of my/my child's participation in a United States Pony Club, Inc. (USPC) activity, and the inherent risks of equine activity that may result in injury/harm requiring emergency medical treatment, I authorize the United States Pony Club, Inc., its successors or assigns, officials, officers, directors, employees, agents and/or volunteers to obtain and release to any USPC activity personnel (including, but not limited to, organizers, instructors, test examiners, chaperons), and to any first aid and safety personnel, medical professionals, and treating medical facility, any information regarding my/my child's medical history, symptoms, treatment, exam results and/or diagnosis.*

*I acknowledge that it is my/parental/legal guardian's responsibility to ensure that I am/my child is a USPC participating member and am/is wearing a completed Medical Card in an armband at all USPC mounted activities and when working around horses. Furthermore, I acknowledge that USPC leadership shall be advised if I/my child have/has had a head injury or other medical condition and have/has been restricted from activity.*

***I have read this entire release and agree to it.***

\_\_\_\_\_ and/or \_\_\_\_\_  
ORIGINAL SIGNATURE OF USPC MEMBER APPLICANT      DATE      ORIGINAL SIGNATURE OF APPLICANT'S PARENT OR LEGAL GUARDIAN      DATE  
REQUIRED IF APPLICANT IS OF THE AGE OF MAJORITY      IN THEIR STATE OF RESIDENCE      REQUIRED IF APPLICANT IS UNDER THE AGE OF MAJORITY      IN THEIR STATE OF RESIDENCE

**FAXED SIGNATURE CONSTITUTES AN ORIGINAL SIGNATURE**

## *Program Ads for 2011 Eventing Rally*

Put an ad of your business or a good luck wish for your favorite pony clubber into the Eventing Rally Program

### Ad Prices:

Full page: \$50.00

Half page: \$25.00

Quarter page: \$15.00

Business card: \$10.00

Submit ads (a picture may be included) and payment (personal checks made to Gulf Coast Gallopers) by Feb 25<sup>th</sup> to

David Roberts  
120 Arlington Loop  
Beaumont, Ms. 39423  
e-mail [droboterts@megagate.com](mailto:droboterts@megagate.com)

Ads and payment can also be submitted with rally entry